

Mr. Choedar distributed three pages letter both in English and Tibetan in the letter head of "Himalayan Buddhist Cultural Association & Himalayan Cultural For Action on Tibet", albeit quite difference in translation. He wrote: "Shugden, the Ghost". ...We will see that the Shugden, the Ghost group is driven out of our country." The letter contains the names of 12 monks from pomra, to hint to the public that they are the targets to be assaulted. And here attached its copy for your kind attention.

April 4, 2005

In his inflammatory public speech to Tibetans, Mr. Choedar declared: "there would be puja in Sera Lachi monastery, despite the Deputy Commissioner's suggestion for agreement between two parties. His Himalayan association and he would bar Shugden devotees. He was not afraid to defy the official order of Deputy Commissioner of Mysore." He incited the public to use force and assault on Shugdenites.

April 5, 2008

In the morning, monks held puja, while Tibetan public gathered in the courtyard of Sera Lachi monastery, Bylakupee, Karnataka State. Shugden devotees were denied access to the puja in the monastery.

Tibetan mobs are violent and ready to pounce upon Shugden devotees. In fact, these were brought to clash between two groups. The ultimate intention is to create public riot or public clashes, on which basis they conspire to file false cases against Shugden devotees. This evil intention was doomed several times, for Shugden monks engaged in peace and tolerance.

. Mr. Choedar is the leader and he organized the mob.

The Tibetan mob protested to police and Indian government, saying that we are not supported. And they used harsh words to their host country who gave them everything no country in the world could.

Tibetan Woman Association and Tibetan Youth Congress have threatened to come at night to attack Poma monastic building.

At 6 pm, Sera-May monastery announced to hold a debating class in its courtyard. But they did not, for probably, their aim is far away from fulfilled, since no riot or clashes emerged although the mobs were called. To be noted, some Tibetans among the mob said there is no sin and regret to kill a shugden devotee.

April 7, 2008

One member from each family in Tibetan settlements, Bylakupee, was asked to come to Sera monastery, to force and repress Shugden devotees in Sera monastery.

Shugden devotees in Sera monastery live in constant fear and anxiety of public attack and crackdown on them. Who is behind Mr. Choedar to give him courage to defy the Indian authorities and bypass the law and order situation? In the name of Indian citizenship, he represses and abuses Tibetan refugees. And there is a report that two monks went to Mundgod to bring others monks to Sera Monastery to force Shugden monks out of the monastery and India.

With utmost respect, we urgently request you, your Excellency, to send notice to the concerned authorities to take legal action on Mr. Choedar, the mob leader, as per the